

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA
NORTHERN DIVISION

MICHAEL BRADLEY #251 293
PLAINTIFF

VS.

WARDEN J.C.GILES, et al

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)
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)
)

CASE NO: 2:07-CV-877-MEF

2007 DEC 12 A 9:23

H. P. HACKETT, JR.
U.S. DISTRICT COURT
MIDDLE DISTRICT ALA.

NOTICE OF CHANGE OF ADDRESS

Now comes, Michael Bradley, Plaintiff herein and do hereby give notice
unto this Honorable Court of his change of address, and submits the following;

(1) As of 12-1-07, the Plaintiff will no longer be in the custody
of the Alabama Department of Corrections.

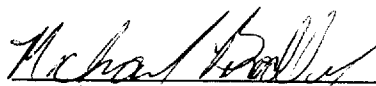
(2) The Plaintiff will now reside and receive all correspondences at
the below listed address as shown below.

(3) I the Plaintiff am unaware of the address of the counsel for
the defendants of this action.

Wherefore the Plaintiff respectfully request the Clerk of the United
States District Court for the Northern Division to forward a copy of the same
herein upon the counsel for the defendants herein.

Done this the 11 day of, Dec 2007.

Respectfully Submitted By



Michael Bradley, # 251 293
2111 Lefkin Dr.
Huntsville, AL 35810

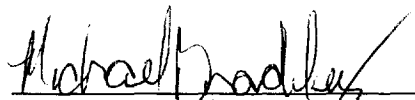
CERTIFICATE OF SERVICE

I, Michael Bradley, de here by certify that I have this day served two true copies of the foregoing on the Office of the Clerk, United States District Court for the Northern Division, and a copy upon the Defendant as addressed herein below by placing the same in the U.S.Mail properly addressed with correct prepaid postage this 11 the 4 day of DEC 2007.

Office of the Clerk
United States District Court
Northern Division
P.O.Box#711
Montgomery, AL 36101-0711

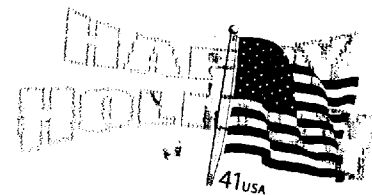
CC: Warden J.C. Giles, et al
P.O.Box#767
Clayton, AL 36016-0767

Submitted By


Michael Bradley
2111 Lefkin Dr.
Huntsville, AL 35810

Michael T. Bradley
2111 Lufkin Dr
Huntsville AL
35810

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AL 358
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Office of the Clerk
United State District Court
Northern Division
P.O. BOX # 711
Montgomery, AL 36101-0711

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